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Yankee Blacksmith Was Exact in His Bookkeeping.

Many Pages of the Book Deal With the Setting of Shoes, Mending Axes and Tools, and the Transportation of Hay.

John S. Cole of West Springfield. book of Eleazer Loomis of Partridgefield. The book was begun by that per-Veterinary Physician & Surgeon | son in 1786, or ten years after the sign-Loomis was a blacksmith, and many of day. Your druggist sells it. the pages of the book deal with the setting of shoes, mending axes and tools, and the transportation of hay.

> All the "acompts" in the first part of the book are reckoned in pounds, shillings and pence, but toward the end the present system seems to have come into general use and the accounts are then kept in dollars and cents.

The accounts, which are carried on through a long period of years that were in themselves hazardous ones, show a painstaking care and an exactness to business detail which might well be followed today. That Loomis was a careful business man is shown by the fact that he kept all his receipts in the account book.

The book at frequent intervals was audited by Loomis and an assistant Barber Shop and is so signed. Besides being of historical value as a relic of post revolutionary days, it affords an excellent ne Bath Rooms. Four means of comparing the cost of living and the price of labor then and now.

So much is heard today of the increased cost of living, of the exorbitant prices demanded by manufacturers and of the ever increasing demands for better wages and less hours by both skilled and unskilled labor, that it would be interesting to note the difference in the values of Loomis' time and the values of today. In the beginning of his "acompt" he values his hired labor at 62 cents daily. This suddenly jumps to 75 cents daily. Today the laborer, with a pick and shovel, is getting from \$2 to \$2.50 daily or practically three times as much as Loomis paid his assistants in blacksmithing. This is really a comparison between skilled and unskilled labor.

The difference in the price of foodstuffs is also very marked. Loomis bought 403 pounds of beef for an amount slightly over \$21, or at about five cents a pound. Today he would have been obliged to pay several time! that amount a pound for it. He got butter at 12 cents a pound, now it is 30. Potatoes came at 32 cents a bushel or less than one-third of what they are today. Since the west opened up there has been but little change in the price of oats, for our blacksmith paid 50 cents a bushel for them, while they are quoted at 46 cents today.

In the rental of his horse and teams it looks as if Loomis used very poor judgment or else the ruling prices were very low, for he took a load of hay to Pittsfield for 50 cents, a distance of 40 miles each way. At another time he rented his "hoss" to a man for a day for a shilling, or 25 cents. A ton of hay cost him \$7, about one-fourth of what it is today.

There are a number of amusing entries in the book, such as 3,200 pounds of coal for \$2 and a day's work for a bushel of potatoes. He shoed a 'hoss," mended a "handel," made a ferrel and mended a shovel, all for 62 cents. The spelling of a great many of the words is strange-for instance. horse, hoss; sleigh, slay; mowing, moing; full, fooll; kettle, kettel.

These are only instances from many hundreds in the account and they go to show what a remarkable change has taken place since revolutionary days. The book is in a remarkable state of preservation for such an old one. It is bound in calf. The paper is of good quality and is well preserved. The ink has yellowed and in some places almost faded away, but for the most part one is able to read all the items.

There are only a few persons today who would have the patience to keep such an exact account of receipts and expenditures as Loomis did, especially through such a long period of years. Everything is set down, even the smallest of items and the whole at frequent intervals is balanced. At the bottom of each balance is the receipt of the debtor or creditor, whichever he was, usually signed by a witness.

Rich Hermit Starved to Death. A rich hermit, John Kirkpatrick. better known as the "Hairy Man," or the "Vale of Leven Hermit," died of starvation at Jamestown, Dumbarton, Scotland, a few days ago. Kirkpatrick lived alone in a wooden hut near the Forth of Clyde railway. He was about fifty years of age. Although possessed of considerable wealth, he did not take the necessaries of life. He had long hair like that of a woman, and he wore quaint dress. The hut, which was previously used as a henhouse, was infested with rats and in filthy condition. Kirkpatrick is supposed to have belonged to America, although he had resided in James town about ten years. The police found that he had a considerable amount of money in the bank.

Too Sensitive. "There is absolutely no use to talk to me about woman suffrage."

"Really, old man, I cannot under stand why you oppose it so strongly." "Well, I'll tell you. I was in a clothing store last week looking at some neckties when a woman came ip and told one of the clerks she wanted to buy a collar for her dog."-Fun.

Pains All Over.

Houston, Tex .- "For five years," says Mrs. L. Fulenchek, of this place, "I suffered with pains all over, especially in my back and side, and Why Engagement Ring Is Worn was so weak I could hardly do my house work. A friend told me of Cardui. Since taking it, I feel so much better! Now I can do all my housework and pains don't bother me any more at all." Cardui is a strength-building medicine. Fifty years of success have produced Mass., is the possessor of a very inter. amongst its many users, confidence esting and very old book-the account in Cardui and what it will do. Dur. for either an engagement or wedding ing this time, Cardui has relieved the female ailments of over a million ing of the Declaration of Independence. women Why not you? Try it, to-

Hopkinsville Market Quotations.

Corrected September 1, '13 RETAIL GROCERY PRICES.

Country lard, good color and clear 14c and 15c per pound.

Country bacon, 17c per pound. Black-eyed peas, \$3.25 per bushel. Country shoulders, 15c pound. Country hams, 21c per pound. Irish potatoes, \$1.50 per bushel. Northern eating Rural potatoes

\$1.50 per bushel Texas eating onions, \$1.75 per bushel, newistock

Dried Navy beans, \$3.25 per Cabbage, 6 cents a pound.

Dried Lima beans, 60c per gallon, Country dried apples, 10c per pound, 3 for 25c

Daisy cream cheese, 25c ou bnuoc Full cream brick cheese, 25c per

Fu' cream Limberger cheese, 25 pe. pound

Popcorn, dried on ear, 2c per pound Fresh Eggs 25c per doz Choice lots fresh, well-worker ountry butter, in pound prints, 30c.

FRUITS. Lemons. 30: per doz. Navel Oranges, 50c per dov. Bananas, 15c and 20c doz

Cash Price Paid For Produce.

POULTRY.

Dressed hens, 122c per pound Dressed cocks, 7c per pound ive hens, 11c per pound; live cocks 3c pound; live turkeys, 14c per

ROOTS, HIDES, WOOL AND TALLOW Prices paid by wholesale dealers to outchers and farmers:

Roots-Southern ginseng, \$5.75 lb 'Golden Seal" yellow root, \$1.35 !! Mayapple, 31; pink root, 12c and 13c Tallow-No. I, 41; No. 2, 4c.

Wool-Burry, 10c to 17c; Clean Grease, 21c. medium, tub washed 23c to 30c; coarse, dingy, tubwashed

Feathers-Prime white goose, 50c dark and mixed old goose, 15c to 30c gray mixed, 15c to 30c white duck 22c to 35c, new.

Hides and Skins-These quotation are for Kentucky hides. Southern green hides Sc. We quote assorted lots dry flint, I2c to I4c. 9-10 better demand

Dressed geese, 11c per pound for hoice lots, live 51 Fresh country eggs, 10 cents per

Fresh country butter 25c lb. A good demand exists for spring chickens, and choice lots of fresh country butter

HAY AND GRAIN. No. I timothy hay, \$20 90 No. I clover hay, \$18 00 Clean, bright straw hay, 25c bale Alfalfa hay, \$21 00 White seed oats, 50c Black seed oats, 50c Mixed seed oats, 65c No. 2 white corn, 80c

Winter wheat bran, \$27.00

Error Always a Harm. To free a man from error is to give, not to take away. Knowledge that a thing is false is a truth. Error always does harm; sooner or later it will bring mischief to the man who barbors it .- Schopenhauer.

For Weakness and Loss of Appetite The Old Standard general strengthening tonic ROVE'S TASTELESS chill TONIC, drives on Malaria and builds up the system. A true tonic and sure Appetizer. For adults and children. Suc.

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FINGERS AND RINGS SOOT - I - CIDE

on Left Hand.

It Was Rule in Ancient Greck Church to Use Right-Hand Third Finger -Fashion Changed at Time of Reformation,

No other finger than the third of the left hand is now ever considered ring, but it was not always/so. At the time of the Reformation it was just coming into fashion, and the rule in the ancient Greek church was the use of the right-hand third finger. Wedding rings have been used as far back as we have any record, and the right hand was the favored one.

There are no authentic reasons for the change save that, the right hand being in active use, the ring was more liable to wear and injury, as the gold used was exceedingly soft. A fifthcentury writer speaks very entertainingly of rings. It was then the fashion to wear great numbers of them, elaborately set with jewels, carved, and sometimes of massive designs and proportions, so that the hands thus laden were scarcely fitted for heavy work. Then the rings began to be worn exclusively upon the left hand, leaving the right one free.

The fanciful reason given by many for the use of the third left-hand finger is that it is nearest the heart, and, as an old chronicle says, this digit 'hath especially the honor to bear rings." The story of the signet ring has an interest to all, for history tells us that every free man in Greece was privileged to wear his signet ring, and it was a much-prized possession. The custom was evidently adopted from the Sabines, and free citizens of Rome made some of theirs of iron. Afterward, when Rome was luxuriating in her tremendous power and was in the height of glory, many a stanch old Roman displayed his signet ring of iron in token of his regard for the simple way in which they used to

History does not tell us just when the custom of wedding rings originated, but it was long before the time of Christ. Some say that the ring is an emblem of eternity, as the circle has no beginning and no ending; and from the earliest time it was regarded as a symbol of constancy and fidelity, and exchanged in other transactions besides matrimony when evidences of faith and loyalty were solemnly sworn to and sealed with the sacred token. At first the signet rings were used in the marriage ceremony, and in the sixteenth century "motto" rings came into favor. That means the plain golden circles inscribed with "Until death," "Semper fidelis," "Two hearts that beat as one," "Mizpah," "We two together go," "One faith, one love," etc. These were called "posy" rings.

Another reason for selecting the third finger for the wedding ring is the fact that from the earliest time the bishops or heads of the churches wore the insignia of their office upon that finger; the "high priest of the temple" wore it as long as he retained the position, it being placed there in the consecration ceremony. We find the bishops of today wearing the church ring set with an amethyst.

Signet rings are mentioned in the Bible, and we find the ring in those days to have been a sign of honor as it is with us. During the war a lover who wished to specially honor his bride sent the gold money to the goldsmith with which to fashion the wedding ring, for in those days the heavier and broader the band the better, and girls used to measure the width and "heft" the circles to see whose was the broadest and heaviest, and thereby establish a social standing unimpeachable.

Now the bride asks for a very narrow rounded circle with which to pledge her yows, one that will be as unobstrusive as possible and not interfer with the wearing of her other much-bejeweled rings, some of which are almost as big as sixpences and as long as-well, as long as the fingers which they adorn.

Urgent Business at the Postoffice. A man called at the Wellington postoffice the other day and asked for the postmaster. He was told by the clerk hat the postmaster was not in. "When will he be in?" was asked.

The postmaster would be in within half an hour. "Is there anything I can to for you?" the clerk asked.

"No: I want to see the postmaster." After a while the man came back and asked again for the postmaster. "He's not back yet," the clerk told nim. "Is there anything I can do for ou, or can I tell him something when he comes?"

"No, there ain't nuthin' you can do, and I wisht the postmaster was here. want to see if there's any mail for me, and I'm gettin' in a burry."-Kansas City Star.

Not What He Was Looking For. Farmer Crab's brook is noted for he number and size of its eels. Fishing therein is "strictly prohibited," which in itself is attraction enough for the small boy.

The other evening an urchin was eaving the neighborhood rather hurriedly, when a youthful friend inquired:

"Caught anything, Bob?" "Yes," replied Bob. "Eel?"

"No; toe." His friend understood and wisely ecided to turn back with Bob.

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